

All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

# PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

☎ : 2466-2266 /0546 /1540

Extn. :

Direct :

No. 05 P.S.C.(I/Depttl.)

From : Shri S. K. Basak,  
Deputy Secretary, Public Service Commission, West Bengal.

To : The Chief Engineer,  
Public Works Directorate, Govt. of West Bengal,  
Nabanna, 8<sup>th</sup> Floor, 325, Sarat Chatterjee Road, Mandirtala,  
Shibpur, Howrah - 711 102.

Kolkata, the 6<sup>th</sup> May, 2026

Subject : Invitation of applications from among the eligible officers for the Half-yearly Professional Examination, **November, 2025** for the Assistant Engineers and Junior Engineers of Public Works Department, Govt. of West Bengal.

Sir,

I am directed to address you on the subject noted above and to state that the Commission has decided to hold the Half-yearly Professional Examination in accordance with chapter VI of West Bengal Services (Training & Examination) Rules for Assistant Engineers and Junior Engineers of Public Works Department on **30<sup>th</sup> June, 2026** in Commission's Examination Halls at Kolkata. Closing date of receiving application is 5<sup>th</sup> June, 2026.

The list of officers who are eligible and intending to appear at the examination may please be furnished by the Departments or Directorates in the enclosed proforma to the Commission's office within the closing date of receiving application (i.e. 5<sup>th</sup> June, 2026). **Names of officers received thereafter will not be entertained by the Commission.**

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect or incomplete. Such particulars would lead to publication of incorrect results. Accordingly, I am to request you to kindly prepare the list of officers and certify that the enlisted officers are actually liable and eligible to appear at the examination in terms of the relevant rules.

**ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.**

In this connection, it is proposed that the 'Oral Test' may be held in the chamber of the President of the 'Oral Board' to be constituted for this purpose like previous occasions. A line in confirmation in this regard may kindly be sent to this office at an early date.

The officers may visit the Commission's website for further information.

An acknowledgement of receipt of the letter with its enclosure is requested.

Yours faithfully,  
Sd/-

Enclo. : As stated above.

Deputy Secretary

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.

P.T.O.